

8. NEW BUSINESS: To discuss and take any necessary action:

1. **Release of Assignment; new document to be approved**

On the motion by Colvin, second by Shelton, for the Board to approve the Release of Assignment document; no one opposed, **Motion carries**

9. EXECUTIVE SESSION:

1. **None**

10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.

1. **None**

11. PUBLIC COMMENTS AND AGENDA ITEMS:

A. Floor opened to receive questions and comments from the public.

1. **None**

B. Items to be placed on the agenda of the next meeting.

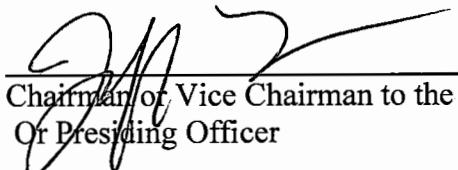
1. **None**

C. **Next meeting ****December 19, 2017**** at 12:00 p.m.**

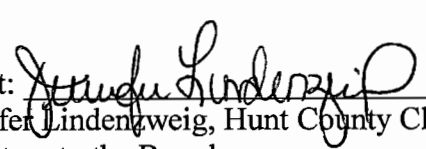
12. ADJOURN

On the motion by Lindenzweig, second by Colvin, the Board adjourned at 12:15 p.m., no one opposed **Motion carries.**

Minutes approved this 19th day of December, 2017.



Chairman or Vice Chairman to the Board
Or Presiding Officer

Attest: 

Jennifer Lindenzweig, Hunt County Clerk
Secretary to the Board